

UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:) 15-21856-glt
Paul S. Sampson,)
Debtor) Chapter 13

**CERTIFICATE OF SERVICE OF AMENDED SCHEDULE F, ORDER OF COURT
AND 341 MEETING NOTICE**

I, the undersigned, certify that I served or caused to be served, on August 21, 2016 a copy of the Amended Schedule F, Order of Court and 341 Meeting Notice upon each of the following persons and parties in interest at the addresses shown below:

SENT VIA ELECTRONIC NOTICE:

Office of U.S. Trustee
Office of the Chapter 13 Trustee

SENT VIA FIRST CLASS MAIL:

Capital One
Attn: Bankruptcy
Po Box 30285
Salt Lake City, UT 84130

Chase Bank
Attn: Bankruptcy Dept
Po Box 15298
Wilmington, DE 19850

Chase Card
Po Box 15298
Wilmington, DE 19850

Credit First/CFNA
Bk13 Credit Operations
Po Box 818011
Cleveland, OH 44181

Professional Acct Mgmt In
Pam Po Box 391
Milwaukee, WI 53201

RBS Citizens Cc
Attn: Bankruptcy Department

443 Jefferson Blvd Ms: Rjw-135
Warwick, RI 02886

Us Dept Of Ed/Great Lakes
Po Box 7860
Madison, WI 53704

Verizon
500 Technology Dr Ste 30
Weldon Spring, MO 63304

Attorney for Debtor

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Pittsburgh, PA 15220
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